



# AGENDA

OF A REGULAR MEETING  
OF THE

CITY OF COACHELLA

ECONOMIC DEVELOPMENT | PLANNING SUB-COMMITTEE

**October 27, 2022**  
5:00 PM

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Pursuant Assembly Bill 361,  
along with the Governor's State of Emergency Declaration issued on March 4, 2020,  
this meeting may be conducted via teleconference.

**This meeting will be conducted via Zoom, with no in-person attendance.**

If you would like to attend the meeting **via Zoom**, here is the link:

<https://us02web.zoom.us/j/88007186882?pwd=MGtYOU00RnJuSHN5Wm9iUzAyU3I1QT09>

Or One tap mobile :

US: +16694449171,,88007186882#,,, \*998777#

Or Telephone:

US: +1 669 900 6833

**Webinar ID: 880 0718 6882**

**Passcode: 998777**

- Public comments may be received **via email, telephonically, or via Zoom** with a limit of **250 words, or three minutes**:
  - **In Real Time:**

If participating in real time via Zoom or phone, during the Public Comment Period, use the “**raise hand**” function on your computer, or when using a phone, participants can raise their hand by pressing \*9 on the keypad.
  - **In Writing:**

Written comments may be submitted to the Committee electronically via email to [acarranza@coachella.org](mailto:acarranza@coachella.org). Transmittal **prior to the start** of the meeting is required. All written comments received will be forwarded to the Committee and entered into the record.
- **If you wish**, you may leave a message at **(760) 398-3502, extension 102, before 4:00 p.m.** on the day of the meeting.

**CALL TO ORDER:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

“At this time the Committee may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda.”

**APPROVAL OF THE MINUTES:**

1. Regular Meeting Minutes of March 10, 2022, of the Coachella Economic Development | Planning Sub-Committee.

**PRESENTATIONS:**

2. Urban Employment Center Proposed Project – APN: 763-260-001 (38.8 Acres)
3. Hidden Harvest Building
4. Hotel Feasibility Study

**NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):**

**PUBLIC COMMENTS (NON-AGENDA ITEMS):**

“The public may address the Committee on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.”

**ADJOURNMENT:**

*Complete Agenda Packets are available for public inspection on the  
City's website [www.coachella.org](http://www.coachella.org).*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES